

# FEC FORM 3L

SECRETARY OF THE SENATE

10 OCT 15 PM 1:43

## REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

|  |  |  |                |
|--|--|--|----------------|
| 1. NAME OF COMMITTEE (in full)   | USE FEC MAILING LABEL OR TYPE OR PRINT | Example: If typing, type over the lines  |                |
| NATIONAL REPUBLICAN SENATORIAL COMMITTEE   |  |  |                |
| ADDRESS (number and street) 425 2ND STREET NE  |  |  |                |
| <input type="checkbox"/> Check if different than previously reported. (ACC)  |  | WASHINGTON   | DC 20002       |
|  |  | CITY   | STATE ZIP CODE |
| 2. FEC IDENTIFICATION NUMBER   |  | 3. IS THIS REPORT <input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)  |                |
| C00027466  |  | 4. STATE DISTRICT  |                |
| 5. TYPE OF REPORT (Choose One)   |  | (b) Monthly Report Due On:   |                |
|  |  | <input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)                            |                |
|  |  | <input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)                            |                |
|  |  | <input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report |                |
| (a) Quarterly Reports:<br><input type="checkbox"/> April 15 Quarterly Report (Q1)<br><input type="checkbox"/> July 15 Quarterly Report (Q2) and/or Semi-annual Report<br><input checked="" type="checkbox"/> October 15 Quarterly Report (Q3)<br><input type="checkbox"/> January 31 Year-End Report (YE) and/or Semi-annual Report<br><input type="checkbox"/> July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report |  | (c) 12-Day PRE-Election Report for the:  |                |
|  |  | <input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Run off (12R)   |                |
|  |  | <input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C)   |                |
|  |  | Election on _____ in the State of _____ This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)  |                |
|  |  | (c) 30-Day POST-Election Report for the:   |                |
|  |  | <input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S)  |                |
|  |  | Election on _____ in the State of _____ This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)  |                |
|  |  |  |                |
| 6. Covering Period(s)  |  |  |                |
| (a) Quarterly/Monthly/Pre-/Post-Election Covered Period  |  | (b) Semi-annual Covered Period   |                |
| 07 01 2010 through 09 30 2010  |  | and/or <input type="checkbox"/> January 1 - June 30 <input type="checkbox"/> July 1 - December 31  |                |
| 7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs   |  |  |                |
| (a) Quarterly/Monthly/Pre-/Post-Election Covered Period  |  | (b) Semi-annual Covered Period   |                |
| 274900.00  |  | 0.00   |                |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jay Banning

Signature of Treasurer Electronically Filed by Jay Banning Date 10 15 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|

FEC FORM 3L  
02/2009

100207466

# SCHEDULE A (FEC Form 3L)

## REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

2 / 2

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

NATIONAL REPUBLICAN SENATORIAL COMMITTEE

**A. Full Name of Lobbyist/ Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC**

MR. A. BRADFORD CARD

Mailing Address  
896 HELGA PLACE

City State Zip Code  
MCLEAN VA 22102-2164

FEC ID number of Lobbyist/Registrant PAC, if applicable.

C

Name of Employer

THE DUTKO GROUP, INC

Transaction ID: SA-67871906

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election or Post-Election Covered Period

28400.00

Semi-annual Covered Period

0.00

**B. Full Name of Lobbyist/ Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC**

MR. LOREN MONROE

Mailing Address  
601 13TH ST NW  
THE HOMER BLDG. 11TH FL. S

City State Zip Code  
WASHINGTON DC 20005-3807

FEC ID number of Lobbyist/Registrant PAC, if applicable.

C

Name of Employer

BARBOUR GRIFFITH & ROGERS, LLC

Transaction ID: SA-67883730

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election or Post-Election Covered Period

37500.00

Semi-annual Covered Period

0.00

**C. Full Name of Lobbyist/ Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC**

SECRETARY R. JAMES NICHOLSON

Mailing Address  
1130 DOGWOOD DRIVE

City State Zip Code  
MCLEAN VA 22101-2219

FEC ID number of Lobbyist/Registrant PAC, if applicable.

C

Name of Employer

BROWNSTEIN HYATT FARBER SCHRECK

Transaction ID: SA-68702016

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election or Post-Election Covered Period

168000.00

Semi-annual Covered Period

0.00

**D. Full Name of Lobbyist/ Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC**

AMERICAN HEALTH CARE ASSOCIATION AHCA-PAC

Mailing Address  
1201 L ST NW

City State Zip Code  
WASHINGTON DC 20005

FEC ID number of Lobbyist/Registrant PAC, if applicable.

C C00006080

Name of Employer

Transaction ID: SA-67893508

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election or Post-Election Covered Period

41000.00

Semi-annual Covered Period

0.00

Quarterly/Monthly/Pre-/Post-Election Covered Period

Semi-annual Covered Period

SUBTOTAL reported on this page (optional)

274900.00

0.00

TOTAL reported (last page only)

274900.00

0.00

10020731782

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

**10-15-10**

Date of Receipt

USPS FIRST CLASS MAIL

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

☐

UPS

☐

DHL

☐

AIRBORNE EXPRESS

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Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

PREPARER

**RD**

DATE PREPARED

**10-15-10**

10020731783

10020731784

